

**2020 Clearwater Fall Festival**

**Food vendors Application**

**Completed form must be returned by September 1, 2020**

P.O Box 112 Clearwater, KS 67026

ORGANIZATION/BUSINESS NAME – Please print as you would like it to appear in the program.

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Business Phone:** \_\_\_\_\_ **Home:** \_\_\_\_\_

**Cell:** \_\_\_\_\_

**References – Complete only if you have never participated in Clearwater Fall Festival:**

**Important! Please complete vender booth information if full, include a photo and description of the booth you will be using, including any attachments, (Awnings, Tents ect)**

**Dimensions (with attachments) \_\_\_\_\_ x \_\_\_\_\_**

**Electrical:** \_\_\_\_\_

**Supply vehicle Description/**

**Dimension:** \_\_\_\_\_

**Licensed for Food Vending in the State of Kansas:** \_\_\_\_\_ **Yes** \_\_\_\_\_ **No**

**Licensed in other States? If Yes, please list:** \_\_\_\_\_

**How does your facility meet Kansas Health Code requirements for proper temperature, storage, food handling/preparation and cleanliness (hand and utensil washing)**

## **2020 Fall Festival**

### **Food Concession Agreement**

This agreement is made between the Clearwater Fall Festival, Clearwater, KS

\_\_\_\_\_ (Food Establishment) hereafter referred to as the concessionaire.

**It is mutually agreed the two parties that:**

- 1. Both location will be designated by The Festival.**
- 2. Concessionaires must have a signed contract prior to setting up.**
- 3. Concessionaires will be in the operation during the Festival hours:**

**Thursday September 17, 2020 – 5pm to 11pm**

**Friday September 18, 2020 - 5pm to 11pm**

**Saturday September 19, 2020 – 5pm to 11pm**

**4. CONCESSIONAIRE MAY NOT SET UP BEFORE NOON ON THURSDAY, SEPTEMBER 17TH, 2020**

**5. BOOTH SET UP MUST BE COMPLETED BY 5PM ON THURSDAY, SEPTEMBER 17TH, 2020 UNLESS OTHER DATES WERE REQUESTED**

**6. CONCESSIONAIRE IS RESPONSIBLE FOR KEEPING THE FESTIVAL GROUND CLEAR OF LITTER WITHIN A 10 FOOT RADIUS OF BOOTH.**

**7. ALL SUPPLIES MUST BE CONTAINED WITH FENCING OR SCREENING AROUND THE BOOTH.**

**8. WATER HOSES SHOULD BE WELL MAINTAINED AND NOT LEAKING. BINS BARRELS IN WHICH DRINK ARE ICED-DOWN MUST DRAINED TO PREVENT EXCESSIVE ICE-MELT AND RUNOFF IN THE THE FOOD AREA WALKWAYS.**

**9. VEHICLES ARE PROHIBITED IN THE FOOD VENDOR AREA DURING THE FESTIVAL OPERATION HOURS , HOWEVER, PUSH CARTS OR GOLF CARTS CAN BE USD TO MOVE SUPPLIES IN AND OUT OF AREA.**

**10. CONCESSIONAIRE MUST SELL ONLY THE FOOD ITEMS THAT ARE LISTED IN THE CONTACT. CHANGES TO THE MENU MUST BE APPROVED BY THE VENDER COORDINATOR. SIGNAGE MUST PROMPTLY DISPLAY THE CONTRACTED FOOD ITEMS ONLY AND REFLECT THE CORRECT PRICES FOR PRODUCTS. PRICE MAY NOT BE RAISED DURING THE COURSE OF THE FESTVIAL.**

**11. THE FESTIVAL IS AN OUTDOOR EVENT AND THE FOOD CONCESSIONS**

**WILL REMAIN IN THE CLEARWATER CITY PARK, RAIN OR SHINE**

- 12. SECURITY WILL BE PROVIDED IN THE PARK, BUT YOU AS A CONCESSIONAIRE SHALL ASSUME ALL RISK AND RELEASE THE CITY OF CLEARWATER/CLEARWATER FALL FESTIVAL FROM ANY LIABILITY FOR ANY INJURIES OR DAMAGES TO YOURSELF, OR YOUR EMPLOYEES OR OTHERS MAY OCCUR AS A RESULT OF THE PERFORMANCE OF YOUR DUTIES UNDER THIS CONTRACT.**
  
- 13. CONCESSIONAIRE MUST PROVIDE THE CLEARWATER FALL FESTIVAL WITH A CERTIFICATE OF INSURANCE FOR YOUR INSURANCE CARRIER LISTING INDICATING GENERAL LIABILITY LIMITS FOR PERMITS AND OPERATIONS AS WELL AS PRODUCTS LIABILITY.**
  
- 14. THE FEE FOR THE 2020 CLEARWATER FALL FESTIVAL WILL BE \$175**

**Please return the following by: July 6<sup>th</sup> , 2020**

- Signed Application.**
- Certificate of insurance**
- Food vendor license (copy)**
- Check for \$175 to Clearwater Fall Festival Mail To:  
Food Coordinator \$175  
Clearwater Fall Festival  
P.O. Box 112  
Clearwater, KS 67026  
Concessionaire Signature Date:**

\_\_\_\_\_  
**Print Name:**

\_\_\_\_\_  
**Address:**

\_\_\_\_\_  
**City Zipcode:**

\_\_\_\_\_  
**Signature Date:**

**\*\*Please retain a copy of this agreement for your records**